

Name: **MUKUND KUMAR**

Designation : **Assistant Professor**

Mode of Recruitment : **Permanent**

Recruitment Authority: **State Government**

Department : **History**

Date of joining **20-01-2020**

Teaching Experience In Years & Month: **02 years 02 months**

Date of Birth : **26-01-1985**

PAN: **CXPPK8578P**

Aadhaar No. :- **458609790947**

Sex : **Male**

Correspondence :- **Vrindavan, Ganga Vihar Colony, Gali No-02, P.O+P.S- Beur, Anisabad Patna, Bihar**

Mobile No: **8210619658**

Email: **-mukundkumar2601@gmail.com**

**Educational Qualification & Achievements**

(In chronological order from latest to Graduation level)

SI. No.	Exam Passed	Year	University	Hons./Elective Sub./Title of the Thesis	State form where degree complete	% Achieve	Div./Class
1	M.A	2012	EIILMU	History	SIKKIM	72%	Ist
2	B.Sc	2008	M.U	Physics	BIHAR	65.62%	Ist
3							

Qualified :- **NET**

Whether you are recognized Ph.D Guide: **No**

Total Number of Ph.D. Scholars produced during academic year (2017-18) : **No**

Sl. No.	Name of Ph.D. Scholar	Name of the Dept.	Title of the Thesis	Year of Regt. of the Scholar	Year of award of Ph.D.	University
	NA	NA	NA	NA	NA	NA

**(Attach the copy of the university notification regarding award of Ph.D.)**

**Do you use ICT for effective teaching with Learning Management System (LMS), e-Learning resources etc? (Yes)**

Number of Research papers published in **Journals notified on UGC website** during academic year (2015-20): **(NO)**

Sl. No.	Title of Paper	Name of the author/s	Dept.	Name of the Journal	Year of Publication	ISBN/ISSN Number
1						
2	NA	NA	NA	NA	NA	NA
3						
4						

**Grants received for Research Projects sponsored by the Govt./Non-Government sources such as UGC/Industry, Corporate Houses, International Bodies, Endowments, Chairs**

**during academic year (2017-18): (NA)**

Sl.No.	Name of the Research Project / Endowments, Chairs	Yours role in the Project as PI or Co-Investigator	Dept. of PI	Year of Award / Sanction	Name of Funding Agency	Funds Provided	Duration of the Project	Status of the Project on date
1								
2	NA	NA	NA	NA	NA	NA	NA	NA
3								

**Number of Books Authored & Published during academic year (2017-18) : NO**

Sl.No.	Title of the Book	Year of Publication	ISBN	Name & Place of the Publisher
	NA	NA	NA	NA


**Number of Chapters published in Edited Volume of the Books during academic year (2017-18) : (X)**

<b>Sl. No.</b>	<b>Title of Chapter Published</b>	<b>Title of the Book</b>	<b>Volume No.</b>	<b>ISBN</b>	<b>Name &amp; Place of Publisher</b>
	NA	NA	NA	NA	NA

**Number of Papers Published in Seminars / Conference Proceedings during academic year (2017-18) : (NIL)**

<b>Sl.No.</b>	<b>Title of Paper</b>	<b>Title of the Proceedings of the Seminar/ Conference</b>	<b>National/ International</b>	<b>ISBN/ISSN number of the proceeding</b>	<b>Affiliating Institute at the time of Publication</b>	<b>Name of the Publisher</b>
	NA	NA	NA	NA	NA	NA

**Publications Listed in International Database** (for Eg: Web of Science, Scopus, Humanities, International Complete, DARE Database- International Social Sciences Directory, EBSCO host, etc.) **All the Jownals are included in the google seholar datebs**

International Database			
Sl.No.	Topic	Name of the International Database	Date & Year of Inclusion of the Article

**Details on Impact factor of Publications :( h-index)**

Range-                      Average-                      h-index-

**Number of Professional development / Administration training program attended during academic year (2017-18) (Orientation programme, Refresher Course, HRD Programme, Summer / Winter Workshop, Short Term Course etc.) : (NA)**

Sl.No	Name of Programme	Category Local / Regional / National / International	Date from – to	Venue

**ADMINISTRATIVE EXPERIENCE/POST(S) & RESPONSIBILITIES HELD**

**Participation in various bodies of the universities / Autonomous College / other colleges, such as BoS, Academic Council and UR during academic year (2017-18).**

Sl.No.	Year	Name of the Body in which Participated
	NA	NA

(Note : attach the letter issued for the purpose from the concerned authority)

Sl. No.	Post	Organization/ University	Duration		Experienc e (In Years and Months)
			From (Date)	To (Date)	
1	Head of the Department				
2	Chairman, Professional/Acad emic Bodies				
3	Member, Board of Studies				
4	Dean of Faculty				
5	Member of Academic Council/Senate				
6	Member of Executive Council/BoG				
7	Member of Professional/Acad emic Bodies				
8	Other (Specify)				

NA

	Organisation	Area of specialization
Visiting Professor		
Resource Person		
Others (Specify)		

**Involvement with formulation of academic programmes**

Sl. No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Senate	Year of Introduction
	NA	NA	NA

**Important MoUs formulated for academic collaborations**

Sl. No.	MoUs formulated	Name of Agencies/Departments involved	Year of MoU

**Position of Chairs**

Sl. No.	Name of Chair	Name of Agencies/Departments involved	Period of holding the Chair

**Consulting Experience**

List Key consulting assignments undertaken

Sl. No.	Client/Organization's Name	Nature of assignment	Duration of assignment

**International academic Exposure, if any (Separate Sheet)**

Sl. No.	Post/Assignment	Organization/Institute	Area of Assignment	Duration		
				From	To	In years & Months

**Awards, Recognition, Fellowships received at State, National, International Level from Government / Govt. recognized bodies during academic year (2017-18).**

Sl.No	Year Award	Name of the award, fellowship, recognition	Level (State, National, International)	Name of Award conferring organization with contact details	Award conferring organization is Govt. or Govt. recognized Body
1	2011	JRF	National	U.G.C	Govt.

(Note : attached the copy of Award, recognition certificate)

**Your Strengths (in 100 Words)**

I am hard working, honest and dedicated to my profession. I am very positive, enthusiastic and co-operative with my seniors, batchmates and colleagues

**Your Vision for the Institution (upto 500 Words)**

To create human resource with high quality human values, social and moral responsibility towards our society. Always try to make this institution as a leading institution in the field of research and developmet



## **Declaration**

**I Mukund Kumar**

Son/daughter/wife of: **Janardan Prasad**

hereby declare that all the information furnished by me in the application is true to the best of my knowledge and belief.

PLACE: PATNA

DATE:

(SIGNATURE)