



**Number of Books Authored & Published during academic year (2017-18) : NO**

Sl.No.	Title of the Book	Year of Publication	ISBN	Name & Place of the Publisher
	NA	NA	NA	NA

**Number of Chapters published in Edited Volume of the Books during academic year (2017-18) : (X)**

Sl. No.	Title of Chapter Published	Title of the Book	Volume No.	ISBN	Name & Place of Publisher
	NA	NA	NA	NA	NA

**Number of Papers Published in Seminars / Conference Proceedings during academic year (2017-18) : (NIL)**

Sl.No.	Title of Paper	Title of the Proceedings of the Seminar/ Conference	National/ International	ISBN/ISSN number of the proceeding	Affiliating Institute at the time of Publication	Name of the Publisher
	NA	NA	NA	NA	NA	NA

**Publications Listed in International Database** (for Eg: Web of Science, Scopus, Humanities, International Complete, DARE Database- International Social Sciences Directory, EBSCO host, etc.) **All the Jowenals are included in the google seholar datebs**

International Database			
Sl.No.	Topic	Name of the International Database	Date & Year of Inclusion of the Article

**Details on Impact factor of Publications :( h-index)**

Range- Average- h-index-

**Number of Professional development / Administration training program attended during academic year (2017-18) (Orientation programme, Refresher Course, HRD Programme, Summer / Winter Workshop, Short Term Course etc.) : (NA)**

Sl.No	Name of Programme	Category Local / Regional / National / International	Date from – to	Venue

**ADMINISTRATIVE EXPERIENCE/POST(S) & RESPONSIBILITIES HELD**

**Participation in various bodies of the universities / Autonomous College / other colleges, such as BoS, Academic Council and UR during academic year (2017-18).**

Sl.No.	Year	Name of the Body in which Participated
	NA	NA

(Note : attach the letter issued for the purpose from the concerned authority)

Sl. No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1	Head of the Department				
2	Chairman, Professional/Academic Bodies				
3	Member, Board of Studies				
4	Dean of Faculty				
5	Member of Academic Council/Senate				
6	Member of Executive Council/BoG				
7	Member of Professional/Academic Bodies				
8	Other (Specify)	Deputy Proritor T.P.S. College,	02-Mar-20	Till date	08 Months

NA

	Organisation	Area of specialization
Visiting Professor		
Resource Person		
Others (Specify)		

**Involvement with formulation of academic programmes**

Sl. No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Senate	Year of Introduction
	NA	NA	NA

**Important MoUs formulated for academic collaborations**

Sl. No.	MoUs formulated	Name of Agencies/Departments involved	Year of MoU

**Position of Chairs**

Sl. No.	Name of Chair	Name of Agencies/Departments involved	Period of holding the Chair

**Consulting Experience**

List Key consulting assignments undertaken

Sl. No.	Client/Organization's Name	Nature of assignment	Duration of assignment

**International academic Exposure, if any (Separate Sheet :**

Sl. No.	Post/Assignment	Organization/ Institute	Area of Assignment	Duration		
				From	To	In years & Months

**Awards, Recognition, Fellowships received at State, National, International Level from Government / Govt. recognized bodies during academic year (2017-18).**

Sl.No	Year Award	Name of the award, fellowship, recognition	Level (State, National, International)	Name of Award conferring organization with contact details	Award conferring organization is Govt. or Govt. recognized Body
1	2011	JRF	National	U.G.C	Govt.

(Note : attached the copy of Award, recognition certificate)

**Your Strengths (in 100 Words)**

My greatest strength is my passion and commitment towards my profession. I live by the quote "find a job you enjoy doing, and you never have to work a day in your life" and it drives me to always organise and prioritise my tasks to achieve the set objectives within the deadline. I use my flexibility and creativity to experiment with different methods & styles of teaching to make teaching learning a stimulating experience. My communication and interaction skills help me perceive individual student needs and provide constructive feedback to guide their actions, track their progress and to motivate them for future learning. My collaborative and empathetic nature enables me to build a rapport with people around and work as part of a team.

**Your Vision for the Institution (upto 500 Words)**

My Vision for the institution is to develop it as a center of excellence in the field of higher education which aims towards academic enrichment and overall personality development of the students and encourages intellectual curiosity and pursuit of Knowledge in an academically stimulating atmosphere. To uphold the core institutional values of respect for diversity, inclusiveness and humanism. To prepare the young minds to build fulfilling lives radiating integrity and strength of character. To sustain purposeful engagement with the world with an open mind and balanced perspective not only to meet the challenges of life but also to emerge as agents of change and make a difference in the society .

### Declaration

I **Dr.Noopur**

Son/daughter/wife of: **Dr. Kumar Abhinav Anand**

hereby declare that all the information furnished by me in the application is true to the best of my knowledge and belief.

PLACE: Patna

DATE:

(SIGNATURE)