

Number of Books Authored & Published during academic year (2017-18) : NO

Sl.No.	Title of the Book	Year of Publication	ISBN	Name & Place of the Publisher

Number of Chapters published in Edited Volume of the Books during academic year (2017-18) : (X)

Sl. No.	Title of Chapter Published	Title of the Book	Volume No.	ISBN	Name & Place of Publisher
	NA	NA	NA	NA	NA

Number of Papers Published in Seminars / Conference Proceedings during academic year (2017-18) : (NIL)

Sl.No.	Title of Paper	Title of the Proceedings of the Seminar/ Conference	National/ International	ISBN/ISSN number of the proceeding	Affiliating Institute at the time of Publication	Name of the Publisher
	NA	NA	NA	NA	NA	NA

Publications Listed in International Database (for Eg: Web of Science, Scopus, Humanities, International Complete, DARE Database- International Social Sciences Directory, EBSCO host, etc.) **All the Jowenals are included in the google seholar datebs**

International Database			
Sl.No.	Topic	Name of the International Database	Date & Year of Inclusion of the Article

Details on Impact factor of Publications :(h-index)

Range- Average- h-index-

Number of Professional development / Administration training program attended during academic year (2017-18) (Orientation programme, Refresher Course, HRD Programme, Summer / Winter Workshop, Short Term Course etc.) : (NA)

Sl.No	Name of Programme	Category Local / Regional / National / International	Date from – to	Venue
	orientation program for academic counsellors	REGIONAL	04-02-2020	Regional centre, Patna, IGNOU

ADMINISTRATIVE EXPERIENCE/POST(S) & RESPONSIBILITIES HELD

Participation in various bodies of the universities / Autonomous College / other colleges, such as BoS, Academic Council and UR during academic year (2017-18).

Sl.No.	Year	Name of the Body in which Participated

(Note : attach the letter issued for the purpose from the concerned authority)

Sl. No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1	Head of the Department	T.P.S. College Patna	06.04.2018	till date	03 Years
2	Chairman, Professional/Acad emic Bodies				
3	Member, Board of Studies				
4	Dean of Faculty				
5	Member of Academic Council/Senate				
6	Member of Executive Council/BoG				
7	Member of Professional/Acad emic Bodies	T.P.S. College patna B.B.M Dept			02 Years
8	Other (Specify)				

participation and contiution in relevant areas in higher education

	Organisation	Area of specialization
Visiting Professor		
Resource Person		
Others (Specify)		

Involvement with formulation of academic programmes

Sl. No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Senate	Year of Introduction
	NA	NA	NA

Important MoUs formulated for academic collaborations

Sl. No.	MoUs formulated	Name of Agencies/Dep artments involved	Year of MoU

Position of Chairs

Sl. No.	Name of Chair	Name of Agencies/Dep artments involved	Period of holding the Chair

Consulting Experience

List Key consulting assignments undertaken

Sl. No.	Client/Organizatio n's Name	Nature of assignment	Duration of assignment

International academic Exposure, if any

Sl. No.	Post/Assignment	Organization/ Institute	Area of Assignment	Duration		
				From	To	In years & Months

Awards, Recognition, Fellowships received at State, National, International Level from Government / Govt. recognized bodies during academic year (2017-18).

Sl.No	Year Award	Name of the award, fellowship, recognition	Level (State, National, International)	Name of Award conferring organization with contact details	Award conferring organization is Govt.or Govt. recognized Body

(Note : attached the copy of Award, recognition certificate)

Your Strengths (in 100 Words)

Your Vision for the Institution (upto 500 Words)

My vision is positive and sharp. It co-ordinates reason with passion. I am well determine to work for the institution with devotion and dedication. I wish to place my dept. in the map of social science. I wish to direct the students to move on positive path. My intension is to work in the interest of the students, the department and the institution. I am completely dedicatied to link my principles with practice.

Declaration

I Dr. Raghubansh Mani

Son/daughter/wife of: **Late Mangal Deo Singh**

hereby declare that all the information furnished by me in the application is true to the best of my knowledge and belief.

PLACE: **Panta**

DATE:

(SIGNATURE)